RURAL MUNICIPALITY OF Calder

No. 241

Rural Municipality of Calder No. 241 AGENDA
For Friday September $\mathbf{1 0}^{\text {th }}, 2021$
Beginning at 8:00 a.m.

| Item \# | AGENDA ITEM | DOCUMENTS |
| :---: | :---: | :---: |
| 1. | CALL TO ORDER |  |
| 2. | APPROVAL OF AGENDA |  |
| 3. | DECLARATION OF CONFLICT OF INTEREST | Bylaw 2016-5 Code of Ethics for Members of Council Bylaw 2016-1 Council Procedure Bylaw |
| $3 . \mathrm{A}$ | ASSET MANAGEMENT | MONTHLY MANAGEMENT POLICY OF CAPITAL ASSETS |
| 4. | APPROVAL OF MINUTES | MINUTES OF THE August $13^{\text {th }}$, 2021 MEETING OF COUNCIL. |
| 5. | BUSINESS ARISING FROM MINUTES |  |
| 6. | DELEGATIONS | 8:00 a.m. - Outside Employees <br> Blair German, Tannyn Stumph, Dean Loewen |
| 6. A\&B | JD LINK GRADER INFORMATION | A) Tannyn's JD Link Information <br> B) Blair's JD Link Information |
| 7. | FINANCES |  |
| $7 . \mathrm{a}$ | List of Accounts for Approval | List of Accounts for Approval |
| 7.b | Detailed Statement of Financial Activities | Detailed Statement of Financial Statement |
| 7.c | Bank Reconciliation | Bank Reconciliation |
| 7.d |  |  |
| 8. | GENERAL GOVERNMENT SERVICE |  |
| 8.a | R.M. of Eye Hill \# 382 | Letter addressing issues with oil \& gas wells in municipalities. |
| 8.b | Pelican Landing Ratepayer | Invoice for snow removal at Pelican Landing |
| 8.c | Federal FCBF Grant | Federal Building Fund Allocation 2021-2022 |
| 8.d | Royal Canadian Legion | 2021 Donation |
| 8.e | Taxing Information | TA Foods - decision regarding 2021 taxes with information acquired. |
| 8.f | Banquet Information | Catering Information |
| 8.9 | Administrator Holidays | 14.5 days left to book dates. |
| 9. | TRANSPORTATION |  |
| 9.a | Culvert Purchase | 2 Quotes from companies for the Large Diameter for Div 2. |
| 9.b | Custom grader work | Cyrus Enns - private driveway work |

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| 10. | PROTECTIVE SERVICES |  |
| 10.a | Fire Call Invoice | Roblin Fire Department Invoice |
| $\begin{aligned} & \text { 10.b } \\ & \text { 10.b. } \end{aligned}$ | Sask. Public Safety | 911- Emergency Services Agreement Amendment Amendment -document |
| 10.c |  |  |
| 10.d |  |  |
| 11. | ENVIROMENTAL, HEALTH \& WELLNESS SERVICES |  |
| 11.a | Agri-Food Canada | Agro Climate Impact Reporting |
| 11.b | 4H - Saskatchewan | Donation request |
| 11.c |  |  |
| 12. | PLANNING \& DEVELOPMENT SERVICES |  |
| 12.a | GeoVerra | Subdivision request for SE 36-26-33-W1 - Lynn Strutynski |
| 12.b |  |  |
| 12.c |  |  |
| 13. | UTILITY SERVICES: |  |
| 13.a | Water Analysis | Reports |
| 13.b | Core Industrial Services | New Septic Service - would like to know yearly fee for using lagoon. |
| 13.c | Wagons West Rentals | Septic Service from Roblin would like to know what we would charge per year or gallon to use the lagoon. |
| 14. | RECREATIONAL SERVICES |  |
| 14.a |  |  |
| 14.b |  |  |
| 15. |  |  |
| 15.a | Approval of Council Committee REPORTS |  |
| 15.b | Approval of Council EXPENSES |  |
| 16. | CORRESPONDANCE | MOVED BY: <br> CORRESPONDANCE: <br> THAT the following correspondence, having been read, be filed. <br> CARRIED Y/N |
| 16.a | SARM | Federal Election priorities for Rural Saskatchewan |
| 16.b | Boortmalt | Malt Barley Growers |
| 16.c | Good Spirit School Division | Highlights from the Board |
| 16.d | SARM \& SK Environment | Plant Health Officers - Newsletter |
| 16.e | Hudson Bay Route Asso. | Annual General Meeting |
| 17. | ADJOURNMENT |  |

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Beginning at 8:00 a.m.

